

राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर विद्यार्थी विकास विभाग

''सेंट्रल प्रोव्हिन्सेस शासन शिक्षण विभागाची अधिसूचना क्रमांक ५१३ दिनांक १ ऑगष्ट्र, १९२३, द्वारा स्थापित व महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ (सन २०१७ चा महाराष्ट्र अधिनियम क्रमांक ६) द्वारा संचालित राज्य विद्यापीठ''

> छत्रपती शिवाजी महाराज, मुख्य प्रशासिकय परिसर इमारत क्र २ महाराजबाग चौक, रविंद्रनाथ टागोर रोड नागपूर ४४०००१ फो. नं. ०७१२—२५४८५८४ मोबाईल नं ९४२३१४८७७१ ई–मेल <u>dsd@nagpuruniversity.co.in</u>

क्र.रातुमनावि/सं.वि.वि./२०२३/१५०

दि. ३०/०६/२०२३

अंतिम तिथी वाढविण्यात येत असल्याबाबतचे पत्र उत्कृष्ट विद्यार्थी परिपत्रक

प्रति,

विभाग प्रमुख/प्राचार्य/संचालक, सर्व शैक्षणिक विभाग, संचालित व संलग्नित महाविद्यालये, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.

विषय : शैक्षणिक सत्र २०२१-२२ करीता उत्कृष्ट विद्यार्थी पुरस्कार, उत्कृष्ट छात्रसेना कॅडेट पुरस्कार व उत्कृष्ट सांस्कृतीक उपक्रमपटू पुरस्काराठी आवेदन पत्र सादर करण्याबाबत. महोदय/महोदया

आपणास कळविण्यात येते की, शैक्षणिक सत्र २०२१—२२ करीता सुधारित नियमावलीनुसार खालील नमुद पुरस्कारांसाठी निवड करण्याकरीता आवेदन पत्र मागविण्यात येत आहे.

• उत्कृष्ट विद्यार्थी पुरस्कार • उत्कृष्ट छात्रसेना कॅडेट पुरस्कार • उत्कृष्ट सांस्कृतीक उपक्रमपटू पुरस्कार

- १. सदर पुरस्कारांकरीता आवेदन पत्र सादर करण्याची **अंतिम तिथी ३० जुन, २०२३ होती. त्याऐवजी मा. कुलगुरूंच्या** आदेशानुसार अंतिम तिथी ०५ जुलै २०२३ पर्यंत वाढविण्यात आलेली आहे. यानंतर प्राप्त होणाऱ्या आवेदन पत्रावर विचार केल्या जाणार नाही कृपया या बाबीची नोंद घ्यावी.
- २ प्रत्येक पुरस्काराकरीता वेगवेगळे आवेदन पत्र सादर करावे. प्रत्येक पुरस्काराच्या आवेदन पत्रासोबत नियमावली संलग्न करण्यात आलेली आहे. **(प्रत संलग्न)**
- ३. उपरोक्त पुरस्कारांकरीता पत्र प्राचार्य/संचालक यांच्या मार्फत पाठविण्यात यावे, अपूर्ण अर्ज स्विकारण्यात येणार नाहीत.
- ४. सर्व संबंधिताना विनंती करण्यात येते की, त्यांनी आपल्या अधिनस्त विभाग/महाविद्यालयातील विद्यार्थ्यांच्या सदर परिपत्रक निदर्शनास आणून द्यावे.

<u>टिपः</u> उपरोक्त पुरस्काराच्या नियमावली व आवेदन पत्राची सॉफ्ट कॉपी (MS word file) विद्यापीठाच्या www.nagpuruniversity.ac.in या संकेतस्थळावर उपलब्ध आहेत.

सहपत्र : वरीलप्रमाणे

मा. कुलगुरूंच्या आदेशानुसार

(डॉ. मंगेश पाठक) संचालक, विद्यार्थी विकास

प्रतिलिपी:

- १. स्वीय सहायक, मा. कुलगुरु कार्यालय, राष्ट्रसत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- २. स्वीय सहायक, मा. प्र-कुलगुरु कार्यालय, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- स्वीय सहायक, मा. कुलसचिव कार्यालय, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- ४. मा वित्त व लेखा अधिकारी, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- ५. मा. गट समादेशक, राष्ट्रीय छात्रसेना मुख्यालय, युवाशक्ती भवन, सिव्हील लाईन्स, नागपूर यांना विनंती करण्यात येते की, सदर परिपत्रक आपल्या अधिनस्त सर्व छात्रसेना यूनिटच्या निदर्शनास आणून द्यावे.
- ६. उपकुलसचिव, सामान्य प्रशासन विभाग, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.

(डॉ. मंगेश पाठक) संचालक, विद्यार्थी विकास



राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर

विद्यार्थी विकास विभाग

''सेंट्रल प्रोव्हिन्सेस शासन शिक्षण विभागाची अधिसूचना क्रमांक ५१३ दिनांक १ ऑगष्ट्र, १९२३, द्वारा स्थापित व महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ (सन २०१७ चा महाराष्ट्र अधिनियम क्रमांक ६) द्वारा संचालित राज्य विद्यापीठ''

छत्रपती शिवाजी महाराज, मुख्य प्रशासिकय परिसर इमारत क्र २ महाराजबाग चौक, रविंद्रनाथ टागोर रोड नागपूर ४४०००१ फो. नं. ०७१२—२५४८५८४ मोबाईल नं ९४२३१४८७७१ ई—मेल dsd@nagpuruniversity.co.in

क्र.रातुमनावि/सं.वि.वि./२०२३/११२

दि. ०७/०६/२०२३

उत्कृष्ट विद्यार्थी परिपत्रक

प्रति,

विभाग प्रमुख/प्राचार्य/संचालक, सर्व शैक्षणिक विभाग, संचालित व संलग्नित महाविद्यालये, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.

विषय : शैक्षणिक सत्र २०२१--२२ करीता उत्कृष्ट विद्यार्थी पुरस्कार, उत्कृष्ट छात्रसेना कॅडेट पुरस्कार व उत्कृष्ट सांस्कृतीक उपक्रमपटू पुरस्काराठी आवेदन पत्र सादर करण्याबाबत.

महोदय/महोदया,

आपणास कळविण्यात येते की, शैक्षणिक सत्र २०२१—२२ करीना सुधारित नियमावलीनुसार खालील नमुद पुरस्कारांसाठी निवड करण्याकरीता आवेदन पत्र मागविण्यात येत आहे.

- उत्कृष्ट विद्यार्थी पुरस्कार उत्कृष्ट छात्रसेना कॅडेट पुरस्कार उत्कृष्ट सांस्कृतीक उपक्रमपटू पुरस्कार
- सदर पुरस्कारांकरीता आवेदन पत्र सादर करण्याची अंतिम तिथी ३० जुन, २०२३ आहे. यानंतर प्राप्त होणाऱ्या आवेदन पत्रावर विचार केल्या जाणार नाही कृपया या बाबीची नोंद घ्यावी
- २. प्रत्येक पुरस्काराकरीता वेगवेगळे आवेदन पत्र सादर करावे. प्रत्येक पुरस्काराच्या आवेदन पत्रासोबत नियमावली संलग्न करण्यात आलेली आहे. (प्रत संलग्न)
- ३. उपरोक्त पुरस्कारांकरीता पत्र विभागप्रमुख, प्राचार्य/संचालक यांच्या स्वाक्षरीनिशी यांच्या मार्फत पाठविण्यात यावे, अपूर्ण अर्ज स्विकारण्यात येणार नाहीत.
- ४. सर्व संबंधितांना विनंती करण्यात येते की, त्यांनी आपल्या अधिनस्त विभाग/महाविद्यालयातील विद्यार्थ्यांच्या सदर परिपत्रक निदर्शनास आणून द्यावे.

टिप: उपरोक्त पुरस्काराच्या नियमावली व आवेदन पत्राची सॉफ्ट कॉपी (MS word file) विद्यापीठाच्या www.nagpuruniversity.ac.in या संकेतस्थळावर उपलब्ध आहेत

सहपत्र : वरीलप्रमाणे

Bruger.

(डॉ. मंगेश पाठक) संचालक, विद्यार्थी विकास

प्रतिलिपी:

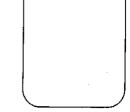
- १. स्वीय सहायक, मा. कुलगुरु कार्यालय, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- २. स्वीय सहायक, मा. प्र-कुलगुरु कार्यालय, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- ३. स्वीय सहायक, मा. कुलसचिव कार्यालय, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- ४. मा.वित्त व लेखा अधिकारी, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.
- ५. मा. गट समादेशक, राष्ट्रीय छात्रसेना मुख्यालय, युवाशक्ती भवन, सिव्हील लाईन्स, नागपूर यांना विनंती करण्यात येते की, सदर परिपत्रक आपल्या अधिनस्त सर्व छात्रसेना यूनिटच्या निदर्शनास आणून द्यावे.
- ६. उपकुलसचिव, सामान्य प्रशासन विभाग, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.

(डॉ. मंगेश पाठक) संचालक, विद्यार्थी विकास



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR OFFICE OF THE DIRECTOR, STUDENTS' DEVELOPMENT DEPARTMENT

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur-440 001 Board of Students' Development



Application forms should reach to the Office of the

Director, Students' Development, Chhatrapati Shivaji Maharaj Administrative Premises, Rabindranath Tagore Marg, Nagpur- 440 001 On or before 30th June 2023

APPLICATION FOR

"BEST Student Award" for the Participation in Cultural Activities

(Academic Session 2021-22)

		_					
		· →A	: PERSONAL INF	ORMATION			
1	Full Name of Students (IN	:					
	CAPITAL)				•		
			1				
							*
2	Address for correspondence	:					
						4	
							N.
3	Mobile No	:					
4	College or University Department	1:					
•							
	where studying in 2021-22 Session					e ⁱ	•
5	Class/Course	:			* AM - 14 1		
6	University Registration / Enrolment	:				-	
	No				•		
7			-				
/	Date of Birth	:					÷
8	Age on 31st July 2022	:	Days,	Months	Year		
		,			1 001		
9	Last Examination passed in 2022	:					
	(Course Name)						
10	Result of last Exam Passed (Marks	:					
	in Percentage)						

PART – B: ACADEMIC INFORMATION
(Mention details from 10th exam onward)

i) Qualifying Examinations						
Sr.	Course/Subjects	Marks	Maximum	Percentage	Merit /	Year &
No		Obtained	Marks		Distinction	Month of
						Passing
1	S.S.C.(std 10 th)		10-			
2	H.S.C. (std 12 th)					
3						
4						-
5						
6						
7						
8						
9						
10		<u> </u>				

PART – C: CULTURAL ACTIVITIES

Mention the details of achievements in following sequence

- i) Intercollegiate or University Level
- ii) State Level/ Indradhanushya Mahotsav
- iii) Inter University Zonal Level
- iv) Inter University/ Inter Zonal Universities Level
- v) Inter State/ National Level
- vi) International Level/World Inter University Competitions
- vii) World Championship /Events

Sr. No	Name of Event	Level	Organized by	Date of Event	Rank Secured or Participation	Prize/ for team or Individual	Remark
1							
2			-		•		
3					á		

Any other information :	,
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	To,	
		The Director of Students' Development Department, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur- 440001.
	Sir,	
		I hereby declare that the information and Documents attached are true to the best of my
	know	ledge and agree to abide by all the terms and conditions.
	Date:	
- .		(Signature of the Candidate)
		<u>Certificate - I</u>
	I	Hereby declared that, all documents and testimonial produces by Shri / Smt. / Ku. of
and Or		award of "BEST STUDENT AWARD" for Participation in Cultural Activities are true
Date.		Signature of Principal / Head
		Of Institution / Department
		SEAL
		<u>Certificate - II</u>
٠ .	This is	to certify that Shri / Smt. / Ku of
		Class is a bonafide student of the College / Department.
Γo the l	best of	my knowledge his / her behavior and character is good.
Date:		
		Signature of Principal / Head
		Of Institution / Department
		SEAL

Document's Required:

- 1. Bonafide Certificate
- 2. Aadhar card
- 3. Declaration by the applicant
- 4. Certificate-I&II issued by the Head of the Institute/Director/ Principal
- 5. Photo copies of Mark sheet/s(duly attested by the Head of the Institute)
- 6. Photocopies of all the Certificate/s as claimed by the applicant

Best Student Award for participation in Cultural Activities General Rules

- 1. An applicant Student must be a full-time regular student of the university/ affiliated college during the awarding year.
- 2. He/she shall be below 25 years on 31st July of the awarding year.
- 3. Assessment year shall be preceding three academic years.
- 4. An applicant student must have spent at least one academic year in approved course of the university.
- 5. An applicant Student must be successful (all clear, without attempt and without gap & grace) in all the preceding examinations (the three qualifying examinations). However, achievement of SSC & HSC shall be considered in case of first year student.
- 6. An applicant Student must have scored at least 50 % of marks in all the examination considered for the award. However, relaxation of 10% shall be given to students who participated at international level organized by the recognized associations/state or central Govt. /University/AIU.
- 7. An applicant student who has already been honored with the Best Student Award for participation in Cultural Activities shall not be eligible for the second time. If a student applies for all the Awards and if he/she gets selected for more than one Awards in such case the student will be liable to get only one award and selection committee shall have right to decide the legitimate/rightful claim of the student by adopting principle of natural justice and his/her claim in other awards shall be transferred to very next student/s in merit list.
- 8. An applicant student must have participated in National & Zonal Level Competitions organized by AIU or any other Competent authority or State/Central Govt.
- 9. Points will be awarded to each achievement and will be added to the tally.
- 10. In case any recognized championship/award/achievement is not mentioned inadvertently or due to oversight has not been mentioned in the above recommendations, the selection committee; after carefully verifying the claim can decide the genuineness / equivalence of the claim and likewise shall consider/reject of claim of the applicant.
- 11. In case of tie following procedure will be adopted
 - (a) Preference will be given to student who is younger in age.
 - (b) Preference will be given to student whose academic score is higher.
 - (c) Selection Committee shall have the right to adopt any one of the above preferences to break the tie.
- 12. One student from the girls' and one from boys' section shall be selected for the award.
- 13. Student must apply through the head of the institution.
- 14. Nature of the Award
 - Award shall consist of citation, memento, and blazer of sky-blue color with crest.
- 15. Application of the student must reach to the office of the Director, Student's Development by 30th June. No application will be entertained after due date.
- 16. Decision of the selection Committee shall be final, and no appeal shall be entertained.
- 17. Committee to select the awardees shall be comprised of: -
 - Chairman Pro-Vice-chancellor.
 - 2. Two experts from the relevant field to be nominated by the Vice-chancellor
 - 3. One elected Senate Member shall be nominated by the Vice-chancellor
 - 4. Member Secretary Director Students' Development
 - 5. Term of the office of the committee said committee shall be one academic year

The above rules are duly approved by the Management Council on 2^{nd} July 2020 under item No-16 and subsequent reconsideration of technical and financial aspects undertaken u/s 12(7),(23 June 2021) which were duly approved the M.C. in its meeting held on 16 July 2021.

(Dr. Mangesh Pathak)

Director Students' Development



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR OFFICE OF THE DIRECTOR, STUDENTS' DEVELOPMENT DEPARTMENT

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur-440 001 Board of Students' Development

Application forms should reach to the Office of the

Director, Students' Development, Chhatrapati Shivaji Maharaj Administrative Premises, Rabindranath Tagore Marg, Nagpur- 440 001 On or before 30th June 2023

APPLICATION FOR "BEST NCC Cadet of the University (Academic Session 2021-22)"

	PART	-A:	PERSONAL INFO	RMATION				
1	Full Name of Students (IN	:						
	CAPITAL)			·				
_	· .					•		
2	Address for correspondence	:						
							٠	
							· · · · · ·	
3	Mobile No	:						
4	College or University Department	:						
4	where studying in 2021-22 Session							
5	Class/Course	-				 		•
3		:				· · · · · ·	· ·	
6	University Registration / Enrolment	:		•				-
	No						:	
7	Date of Birth							
8	Age on 31st July 2022	:	Days,	Months,	·	Year		·
9	Last Examination passed in 2022	:						
	(Course Name)							
10	Result of last Exam Passed (Marks							
10	·	•						
	in Percentage)							
11	Regimental No	:						
12	Course B Cert / C Cert							
12	Name of the Unit							

	PART – B: ACADEMIC INFORMATION (Mention details from 10 th exam onward)					
		i) Qu	alifying Examinati	ons	4	
Sr. No	Course/Subjects	Marks Obtained	Maximum Marks	Percentage	Merit / Distinction	Year & Month of Passing
1	S.S.C.(std 10 th)					
2	H.S.C. (std 12 th)					
3						
4						
5						
6						
7						
8						
9						
10				<u> </u>		

PART -	C:	NCC
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Mention the details of achievements in following sequence

i) Combined Annual Training Camp/ Annual Training Camps/ Social Service Camps / Guard Of Honor / Ceremonial Parade

ii) Pre RDC Camps/ Thal Sainik Camps

iii) Army Attachment Camp / Hospital Attachment Camp/Naval Attachment Camp/Air Attachment Camp/ IMA Attachment Camp/OTA

Attachment Camp / Advance Leadership Camp / Trekking Camps /

National Integration Camps

iv) Republic Day Camp (Delhi) / Advance Leadership Camp/ Thal Sainik

Camps /Nau Sainik Camps/ Independence Day Camp

v) Mountaineering Course Conducted By Himalayan Mountaineering

Institute Darjeeling / Paratroopers Camp

vi) Youth Exchange Programme Camp (YEP)

vii) NCC Sports Camps (National Level)

Sr.	Name of	Level	Organized by	Date of	Rank	Prize/ for	Remark
No	Event	:		Event	Secured or	team or	
					Participation	Individual	
1							ļ
2							
3							

Any other information :	

DECL	AR.	AΤ	IO	N
		<i>C</i> 1	10	т.

To,				
	•	-	• '	
Sir	Kasntrasant Tukadoji Me	iharaj Nagpur (University, Nagpur- 440	9001.
<i>511,</i>	I hereby declare that the i	nformation and	Dogumenta attached ano	two to the boot of year
lrn ox				true to the best of my
KHUV	vieuge and agree to abide by	an the terms an	a conditions.	
Date	20			
			(Signa	ture of the Candidate)
To, The Director of Students' Development Department, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur- 440001. Sir, I hereby declare that the information and Documents attached are true to the best of my knowledge and agree to abide by all the terms and conditions. Date: Certificate-I /We hereby certify that all the documents and testimonials produced by Name of the Cadet Regimental No_Rank Name of the NCC Unit_For the Best NCC Cadet Award (2021-22) of R T M Nagpur University are true and verified as per the office Records. Place: Date: Deficer ANO Principal Commanding Certificate-II This is to certify that Shri/Smt/Ku				
		Certificat	te-I	
I/We hereby	certify that all the documents	P		ne Cadet
		Regim	ental No	Rank
	Name of the NCC Unit _		For the Best NCC Cadet A	Award (2021-22) of R T
				, ,
	-	'		
vate:				
Officer		۸۸۱۸	Principal	Commanding
Officer		ANO	Frincipal	Commanding
		_		v. *
		<u>Certificate</u>	e-II	
This	is to certify that Shri/S	mt/Ku		of
11115	is to certify that shiffs.	•		
To the hest o	of my knowledge his / her he			conege / Department.
To the best t	of my knowledge ms / her be	navior and that	acter is good.	
Data:				
Date:			.	(n) 1 (xx 1
			_	e of Principal / Head itution / Department
				SEAL

Document's Required:

- 1. Bonafide Certificate
- 2. Aadhar card
- 3. Declaration by the applicant
- 4. Certificate –I issued by the ANO, Principal & Commanding Officer
- 5. Certificate –II issued by the Principal or Head of the Institute
- 6. Photo copies of Mark sheet/s (duly attested by the Head of the Institute)
- 7. Photocopies of all the certificate/s as claimed by the applicant.

BEST NCC CADET AWARD OF THE UNIVERSITY General Rules

- 1. An applicant Student must be a full-time regular student of the university/ affiliated college during the awarding year.
- 2. He/she shall be below 25 years on 31st July of the awarding year.
- 3. Assessment year shall be preceding three academic years.
- 4. An applicant student must have spent at least one academic year in approved course of the university.
- 5. An applicant Student must be successful (all clear, without attempt and without gap & grace) in all the preceding examinations (the three qualifying examinations). However, achievement of SSC & HSC shall be considered in case of first year student.
- 6. An applicant Student must have scored at least 50 % of marks in all the examination considered for the award. However, relaxation of 10% shall be given to students who participated at international level organized by the recognized associations/state or central Govt. /University/AIU.
- 7. An applicant student who has already been honored with the Best NCC Cadet Award shall not be eligible for the second time. If a student applies for all the Awards and if he/she gets selected for more than one Awards in such case the student will be liable to get only one award and selection committee shall have right to decide the legitimate/rightful claim of the student by adopting principle of natural justice and his/her claim in other awards shall be transferred to very next student/s in merit list.
- 8. Points will be awarded to each achievement and will be added to the tally.
- 9. In case any recognized championship/award/achievement is not mentioned inadvertently or due to oversight has not been mentioned in the above recommendations, the selection committee; after carefully verifying the claim can decide the genuineness / equivalence of the claim and likewise shall consider/reject of claim of the applicant.
- 10. In case of tie following procedure will be adopted
 - (a) Preference will be given to student who is younger in age.
 - (b) Preference will be given to student whose academic score is higher.
 - (c) Selection Committee shall have the right to adopt any one of the above preferences to break the tie.
- 11. One student from the girls' and one from boys' section shall be selected for the award.
- 12. Student must apply through the head of the institution.
- 13. Nature of the Award
 - > Award shall consist of citation, memento, and blazer of sky-blue color with crest.
- 14. Application of the student must reach to the office of the Director, Student's Development by 30th June. No application will be entertained after due date.
- 15. Decision of the selection Committee shall be final, and no appeal shall be entertained.
- 16. Committee to select the awardees shall be comprised of: -
 - 1. Chairman Pro-Vice-chancellor.
 - 2. Two NCC Officers (ANO) to be nominated by the Vice-chancellor
 - 3. One elected Senate Member shall be nominated by the Vice-chancellor
 - 4. Member Secretary Director Students' Development
 - 5. Term of the office of the committee said committee shall be one academic year

The above rules are duly approved by the Management Council on 2^{nd} July 2020 under item No - 16 and subsequent reconsideration of technical and financial aspects undertaken u/s 12(7), (23 June 2021) which were duly approved the M.C. in its meeting held on 16 July 2021.

ST WELL

(Dr. Mangesh Pathak) Director Students' Development



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR OFFICE OF THE DIRECTOR, STUDENTS' DEVELOPMENT DEPARTMENT

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur-440 001.

Board of Students' Development

Application forms should reach to the Office of the

Director, Students' Development, Chhatrapati Shivaji Maharaj Administrative Premises, Rabindranath Tagore Marg, Nagpur- 440 001 On or before 30th June 2023

APPLICATION FOR "BEST STUDENT AWARD" OF THE UNIVERSITY (Academic Session 2021-22)

		-A:	: PERSONAL INFORMATION	
1	Full Name of Students (IN	:		
	CAPITAL)			
2	Address for correspondence	:		
3	Mobile No	;		
	e e			<u> </u>
4	College or University Department	:		
	where studying in 2021-22 Session			
5	Class/Course	:		
				: :
6	University Registration / Enrolment	į :		
	No			
7	Date of Birth	:		
8	Age on 31st July 2022	:	Days,Months,Year	
9	Last Examination passed in 2022	:		
	•	'		
	(Course Name)			
10	Result of last Exam Passed (Marks	:		
	in Percentage)			
11		-		
11	Awards / Merit Position (if yes	•		•
	enclosed the certificate)			

		PART – B: A	CADEMIC INFO	ORMATIO	N							
		(Mention det	ails from 10 th ex	am onward)							
	i) Qualifying Examinations											
Sr. No	Course/Subjects	Marks Obtained	Maximum Marks	Percentage	Merit / Distinction	Year & Month of Passing						
1	S.S.C.(std 10 th)											
2	H.S.C. (std 12 th)				'							
3												
4												
5												
6												
7												
8												
9												
10	_											

		ii) Deta	ils of Other Exam	Passed		·
Sr. No	Course/Subjects	Marks Obtained	Maximum Marks		Merit / Distinction	Year & Month of Passing
1						
2						
3						

(1	Provide the details	of participat	iii) Academic A ion and achievemen r, Workshop, Power	ts of all academi	c activities like Co	
Sr No	Name of Events	Dates of Events	Organized by	Organized at Where? (Location)	Level (Intercollegiate/ University/ State/ National/ International)	Ranked/ Remarks (Participation)
1 .						
2						
3						·
4						
5						
6						

iv) Academic Activities

(Provide the details of participation and achievements of all academic activities like Research Paper

Presentation,	Patents)
a resemble to the	1 0000000

Sr. No	Title of Research Paper/ Patents	Name of Journal	ISSN/ISBI Number	Name of Author/s	Level (Intercollegiate/ University/ State/ National/ International)	Year of Publication
1						
2						
3						

	v) Academic Merit/Awards									
Sr. No	Name of Awards	Name of the Awarding Agency	Nature of Award/Merit	Level (Intercollegiate/ University/ State/ National/ International)	Year and Date of Award/Merit	Remark				
1										
2										
3	~									

PART – C: CULTURAL ACTIVITIES

Mention the details of achievements in following sequence

- i) Intercollegiate or University Level
- ii) State Level/Indradhanushya Mahotsav
- iii) Inter University Zonal Level
- iv) Inter University/ Inter Zonal Universities Level
- v) Inter State/ National Level
- vi) International Level/ World Inter University Competitions
- vii) World Championship/ Events

Sr. No	Name of Event	Level	Organized by	Date of Event	Rank Secured or Participation	Prize/ for team or Individual	Remark
1							
2							
3	-						

PA	RT -	- D:	NSS

Mention the details of achievements in following sequence

- i) Annual Social Service Camps/ Annual Activities.
- ii) University Level Activities /Camps
- iii) State & Central Govt. Level camps/activities
- iv) RD Parade Participation/ Youth Parliament
- v) National Interstate camps/activities
- vi) Youth Exchange Programme
- vii) International Camps.

Sr. No	Name of Event	Level	Organized by	Date of Event	Rank Secured or Participation	Prize/ for team or Individual	Remark
1							
2							
3							

PART -E: NCC

Mention the details of achievements in following sequence

- i) Combined Annual Training Camp/ Annual Training Camps/ Social Service Camps / Guard Of Honor / Ceremonial Parade
- ii) Pre RDC Camps/ Thal Sainik Camps
- iii) Army Attachment Camp / Hospital Attachment Camp/Naval Attachment Camp/Air Attachment Camp / IMA Attachment Camp / Advance Leadership Camp / Trekking Camps / National Integration Camps
- iv) Republic Day Camp (Delhi) / Advance leadership Camp/ Thal Sainik Camps / Nau Sainik Camps/ Independence Day Camp
- v) Mountaineering Course Conducted By Himalayan Mountaineering Institute Darjeeling / Paratrooper Camp
- vi) Youth Exchange Programme Camp (YEP)

vii) NCC Sports Camps (National Level)

Sr. No	Name of Event	Level	Organized by	Date of Event	Rank Secured or Participation	Prize/ for team or Individual	Remark
1							
2							
3							

PART – F: SPORTS

Mention the details of achievements in following sequence

- i) Intercollegiate Championship Organized By The University
- ii) Inter District (State Championship)/ Krida Mahotsav Organized By The Recognized State Association/University
- iii) Inter University Zonal Championship Organized By/For AIU
- iv) Interzonal /Inter-University /All India Inter University Championship Organized By/For AlU
- ${f v}$) National Inter State Championship/ Federation Cup /Equivalent Championship / Khelo India Organized By The Recognized Sports Association/ Federation/Central Or State Govt.
- vi) International Competitions (Asian Games/ Asian Championships /World Inter University Championship Organized By National Or International Federations/ Associations, World University Federations

vii) Olympic Games / World Championships Organized By The Recognized Federations

Sr. No	Name of Event	Level	Organized by	Date of Event	Rank Secured or Participation	Prize/ for team or Individual	Remark
1							
2							
3							

PART – F(1): SOCIAL ACTIVITIES

Mention the details of achievements in following sequence

- i) Intercollegiate or University Level
- ii) State Level
- iii) Inter University Zonal Level
- iv) Inter University/ Inter Zonal Universities Level
- v) Inter State/ National Level
- vi) International Level/World Inter University Competitions
- vii) World Championship /Events

Sr. No	Name of Event/NGO	Level	Run By	Post/ Responsibility held	Date of Participation	Work Description	Remark
1					-		
2							
3		-					

Ment	PART ion the details of a	– F (2):	RESPONSIBILIT	TES HELD IN UN	IIVERSITY / COLLI	EGE
	tercollegiate or Uni		_	equence		
	ate Level	iveisity I	JCYCI .			
•		.17. 1		•		
	iter University Zon		FT			
	ter University/ Into		Universities Leve	I		
•	ter State/ National 1			•		
	ternational Level/			ompetitions		
	Vorld Championshi	ip /Event	s		_	
Sr. No	Name of Event/Activities	Level	Organized by	1	ost/ Responsibility eld	Remark
1	2. Contributed vittes	<u> </u>		Event	eia	
2					·	
3		<u> </u>				
			D : D =			
Menti	ion the details of ac	hieveme		G: Awards		
	iversity Level	.1110,01110	nts in following se	equence		
	te Level					
	ter University Zona	al Layat				
	-		(Inivancities) aval			
	ter University/ Inte		Universities Level			
	er State/ National I		a Tital and an			
	ternational Level/ \	world In	ter University Co.	mpetitions		
	orld Level	T =	į · · · · ·			
Sr. No	Name of Award	Level	Awarded By	y Date of Achievement	For the work in the field of	Remark
				2 Source Comen	the note of	
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Any other inform	nation :	 			
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DECLARATION To, The Director of Students' Development Department, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur- 440010. Sir, I hereby declare that the information and Documents attached are true to the best of my knowledge and agree to abide by all the terms and conditions of the awarded. Date: (Signature of the Candidate) **CERTIFICATE - I** This is to certify that, all documents and testimonial enclosed with the application by Shri / Smt./Ku.____ _____ of (name of the Course & Semester ______ for the award of "BEST STUDENT" Award 2021-22 are correct as per the record of the office and I have verified it. Date: Signature of Principal / Head Of Institution / Department **SEAL CERTIFICATE - II** This is to certify that Shri / Smt. / Ku. _____ Class is a bonafide student of the College / Department. To the best of my knowledge his / her behavior and character is good. Date: Signature of Principal / Head Of Institution / Department

SEAL

Document's Required:

- 1. Bonafide Certificate
- 2. Aadhar card
- 3. Declaration of the applicant
- 4. Certificate –I & II by the Head of the Institute/Director/Principal
- 5. Photo copies of Mark sheet/s (duly attested by the Head of the Institute)
- 6. Photocopies of Certificate/s of all the activities as claimed by the applicant in the part B/C/D/E/F& G duly attested by the Head of the Institute.

BEST STUDENT AWARD OF THE UNIVERSITY General Rules

- 1. An applicant Student must be a full-time regular student of the university/ affiliated college during the awarding year.
- 2. He/she shall be below 25 years on 31st July of the awarding year.
- 3. Assessment year shall be of preceding three(consecutive) academic years.
- 4. An applicant student must have spent at least one academic year in approved course of the university.
- 5. An applicant student who has already been honored with the Best Student Award shall not be eligible for the second time. If a student applies for all the Awards and if he/she gets selected for more than one Awards in such case the student will be liable to get only one award and selection committee shall have right to decide the legitimate/rightful claim of the student by adopting principle of natural justice and his/her claim in other awards shall be transferred to very next student/s in merit list.
- 6. Academic/Sports/NSS/NCC/cultural/Social and other activities shall be considered of last three(consecutive) academic years
- 7. An applicant Student must be successful (all clear, without attempt and without gap & grace) in all the preceding examinations (the three qualifying examinations). However, achievement of SSC & HSC shall be considered in case of first year student.
- 8. An applicant Student must have scored at least 50 % of marks in all the examination considered for the award. However, relaxation of 10% shall be given to students who participated at international level organized by the recognized associations/state or central Govt. /University/AIU
- 9. Points will be awarded to each achievement and will be added to the tally.
- 10. The applicant student must have participated in at least any three of the following activities
 - NCC/NSS/SPORTS/Cultural Event/Avishkar/Social activities.
- 11.In case any recognized championship/award/achievement is not mentioned inadvertently or due to oversight, in the above recommendations, the selection committee; after carefully verifying the claim will decide the genuineness / equivalence and shall consider/reject of claim of the applicant.
- 12.In case of tie following procedure will be adopted
 - (d) Preference will be given to student who is younger in age.
 - (e) Preference will be given to student whose academic score is higher.
 - (f) Selection Committee shall have the right to adopt any one of the above preferences to break the tie.
- 13.One student from the girls' and one from boys' section shall be selected for the
- 14. Student must apply through the head of the institution.
- 15. Nature of the Award
 - > Award shall consist of citation, memento, cash prize of (Rupees 11000/-) and a blazer of sky blue color with crest.
- 16.Application of the student must reach to the office of the director student's development by 30th June. No application will be entertained after due date.
- 17.Decision of the selection Committee shall be final and no appeal shall be entertained.
- 18.Committee to select the awardees shall be comprised of:-

- 1. Chairman Pro-Vice-chancellor.
- 2. One member each from Academic/NSS/NCC/Sports/Cultural Event (who shall be an assistant/associate professor/professor/director of affiliated college or department of university or retired from the university/college) having experience of working in the relevant field, nominated by the Hon'ble Vice-Chancellor
- 3. Two members from Students' Development Board nominated by the Hon'ble Vice-Chancellor.
- 4. One elected Senate Member shall be nominated by the Vice-chancellor
- 5. Member Secretary Director Students' Development
- 6. Term of the office of the committee said committee shall be of one academic year

The above rules are duly approved by the Management Council on 2^{nd} July 2020 under item No - 16 and subsequent reconsideration of technical and financial aspects undertaken u/s 12(7), (23 June 2021) which were duly approved the M.C. in its meeting held on 16 July 2021.

(Dr. Mangesh Pathak)
Director Students' Development