## RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Price: Rs. 20/- only

## FORM OF APPLICATION FOR ADMISSION

|       | - 1 | 4 | 4 | 0 | (1 |
|-------|-----|---|---|---|----|
| Sr. N | Ο.  | 4 | 1 | 3 | 2  |

Last date for



|          | mission   |   | Officer or University Senate  Member    |
|----------|---|---|---|
|          | egory   |   | (Seal)                                  |
|          | eipt No   | 4.0   |   |
|          | ication for Admission to,   | COURSE, (SESSION 2019-2020)   |   |
| o,<br>HE |   |   |   |
|          | HTRASANT TUKADOJI MAHARAJ NAG   |   |   |
|          | 1 request admission to  |   | course conducted by the                 |
| tast     |   | sity in Subject   |   |
|          | I am remitting registration fee of Rupe                                       | es Twenty Five only.  |   |
|          |   |   |   |
| )ate     | ed2019.   | (Sig  | nature of the Applicant)                |
| (En      | tries must be correctly and accurately fi                                     | lled in by the applicant in his/her own handwriting otherwis  | se it may not be considered)            |
| 1.       | Name in full (In Block Letters)   | Shri/Ku./Smt.   |   |
|          | (As recorded in Degree/Diploma)   |   |   |
|          | Date of Birth (date, month and year)  | (in figures) (in words)   |   |
| 3        | Permanent Home Address  | Diago (MASS), No.   |   |
| 4        | (in Block letters)  | Phone / Mobile No   |   |
| 4        | Address for correspondence (In Block Letters)                                 |   |   |
|          | *   |   | T. (                                    |
|          |   | Pin Code : Telephone / Mobile No., if a   | ηy                                      |
|          |   | e-mail ld :   | ,                                       |
| 5.       | Bank Account Number (Name of Bank   |   |   |
|          | & Branch) Attach cancelled cheque or copy of the first page of bank pass-book | k   |   |
|          | IFSC Number   |   |   |
| 6.       | Aadhaar Card Number   |   |   |
| 7.       | Voter ID Number   |   |   |
| 8.       | Whether married or single ?   |   |   |
| 9.       | Name of father  |   |   |
| 10.      | Name of mother  |   | *************************************** |
| 11.      | Name of guardian/husband  |   | ••••••••••••••••                        |
| 12       | Occupation of father/guardian/husband   | l   |   |
| 13.      | Address of father/guardian/husband  |   |   |
|          |   | 33,03,030,03  |   |
| 14.      | Relationship of guardian to applicant   |   |   |
| 15.      | Annual income of  |   | ī                                       |
|          | (father/guardian/husband alongwith su   | ipporting documents)  |   |
| 16.      | Local guardian, if any, and his address                                       |   |   |
| 17.      | Religion  | Nationality Blo   | od Group                                |
| 18.      | (a) Specify whether belongs to<br>Scheduled Castes / Scheduled Trib           | pes / VJ-A / NT-B / NT-C / NT-D / Other Backward Classe   | es Yes/No.                              |
|          | Name of the Category  | Caste   |   |
|          | (Attach Caste Certificate from Co   | mpetent Authorities as decided by the Govt. for issuing t   | ne certificates.                        |
|          |   | opplication to be considered under following reserved cate from the Competent Authority as decided by the Good applicable). |   |
|          | (i) Are you a ward of freedom fig   |   | Yes/No                                  |
|          | (ii) Are you a Physically handicar  | oped?   | Yes/No                                  |
|          | (iii) Are you a Ex-Service Person   | nel/Defence Personnel or Service Personnel /or their Ward   | ? Yes/No                                |
|          | (iv) Did you participate in State of  | National level Tournament ?   | Yes / No                                |
|          | (v) Are you a National / State awa  | ard winner (State clearly)  | Yes/No                                  |
|          | (vi) Have you been awarded any  | scholarship for sports purpose  | Yes/No                                  |

(vi) Have you been awarded any scholarship for sports purpose

| 22. Details of examination passed (as per eligibility conditions for admission)* (True copies of marks-list of all examinations must be attached): |   |                     |                    |                        |               |                                       |   |
|--|---|---------------------|--------------------|------------------------|---------------|---------------------------------------|---|
|  | Examination passed  | University/Board    | Year of<br>Passing | Subjects offered       | Division      | Aggregate<br>marks with<br>Percentage | No. of<br>attemp<br>etc.**              |
| . (/   | A) S. S. C.   | 1                   |                    |                        |               |                                       |   |
| (E   | 3) H. S. S. C. (12th Standard)  |                     |                    |                        |               |                                       |   |
|  | Degree –  |                     |                    |                        |               |                                       |   |
|  | Part – I  |                     |                    |                        |               |                                       |   |
|  | Part – II   |                     | .,                 |                        |               |                                       |   |
|  | Part – III  |                     |                    |                        |               |                                       |   |
|  | Post-Graduate Degree :<br>M. A. / M. Sc. / M. Com. /<br>M. P. E. / M. P. Ed.            |                     |                    |                        |               |                                       |   |
|  | Part - I  |                     |                    |                        |               |                                       |   |
|  | Part - II   |                     |                    |                        |               |                                       |   |
| 4.   | Certificate Exam. –<br>English / French /German /<br>Russian /Telugu / Bengali/<br>Urdu | х.                  |                    |                        |               | Ì                                     |   |
| 5.   | Junior Diploma –<br>English / French /German /<br>Russian /Telugu / Bengali             |                     |                    |                        |               |                                       |   |
| 6.   | B. Ed<br>Part-I (Theory)<br>Part-II (Practical)   | 3                   |                    | 4                      |               |                                       |   |
| 23.  | Details of the Ph. D. registra<br>(a) Letter No. of University<br>(b) Topic of research | with date ::        |                    |                        |               | ••••••                                | *************************************** |
|  | (c) Name of Supervisor  |                     |                    |                        |               |                                       |   |
|  | (d) Date of registration  | ;                   |                    |                        |               |                                       |   |
| 24.  | Details of employment employment  |                     | ed / Not emplo     |                        |               |                                       |   |
|  | If please enclose a letter from   |                     | tion of leave fo   | r the period of tenure | of the course | e applied.                            |   |
|  | (a) Designation(b) Address  |                     |                    |                        |               |                                       |   |
|  |   |                     |                    |                        |               |                                       |   |
|  | Mother Tongue   |                     |                    |                        |               | ,                                     |   |
| 26.  | Other qualifications, if any  | (if you possess any | other degree,      | please specify)        |               |                                       |   |

level should submit the copy of Marklist of B. A. Part-I, II and Final Examinations failing which their applications will not be considered.

<sup>\*\*</sup> Enclose attempt certificate issued by the university for each year. Any other certificate will not be considered for admission to M. Sc. course in the faculty of Science and Home Science.

|       |  |                       |                      |   | (2)  |                 |  |  |  |  |  |
|-------|--|-----------------------|----------------------|---|--|-----------------|--|--|--|--|--|
|       | (3)  | (4)                   | (5                   | )   | (6)  |                 |  |  |  |  |  |
| 28.   | Whether resident of Mahara                               | ishtra State, if so,  | since when ?         |   |  |                 |  |  |  |  |  |
|       | Any other information the ap                             |                       |                      |   |  |                 |  |  |  |  |  |
| ,     | (In case of Geology give pre                             | *                     |                      |   |  |                 |  |  |  |  |  |
| 30    | 30. Medium to be offered for M. A./B. J./M. F. A. Course |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
| J1. 1 |  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
| 4     |  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
|       | Whether applied to any othe                              |                       |                      |   |  | *******         |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       | DECLARA              | ATION   |  |                 |  |  |  |  |  |
| 1. /  | As a part of co-curricular ac                            | tivity, I shall accor | mpany in the Educa   | etional Tour of the Departme                  | ent. The necessary fee etc. charge   | ed by           |  |  |  |  |  |
| 1     | the Deptt. in this connection                            | will be paid by n     | ne.                  |   |  |                 |  |  |  |  |  |
| ē     | and abide by the rules and                               | regulations of the    | University regarding | ng attendance, discipline ar                  | ion and other fees for the whole se<br>d other matters and instructions of | ssion<br>of the |  |  |  |  |  |
| ,     | Head of the Department.                                  |                       |                      |   |  |                 |  |  |  |  |  |
| Dated | 12019.   |                       |                      |   | (Signature of the Applicant)   |                 |  |  |  |  |  |
| Posta | al Address :   |                       |                      |   | (organizate of the Applicant)  |                 |  |  |  |  |  |
| . 001 |  | 1                     |                      |   |  |                 |  |  |  |  |  |
|       | <del></del>  |                       |                      | Ph.   | No   |                 |  |  |  |  |  |
|       |  | —                     |                      |   |  |                 |  |  |  |  |  |
|       | ,  |                       | ADMITT               | TED   |  |                 |  |  |  |  |  |
|       | *  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      | *******                                       |  |                 |  |  |  |  |  |
| Dated | J2019.   |                       |                      | (Head o                                       | f the Department/Principal))   |                 |  |  |  |  |  |
| Note  | : The tuition fee of the who                             | le session is pay     | able on admission.   | Forms incompletely filled                     | n any respect may not be consid  | lered.          |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      | d Admission Committee<br>rever is applicable) | Only   |                 |  |  |  |  |  |
| Depa  | ertment :  |                       |                      |   |  |                 |  |  |  |  |  |
|       |  |                       |                      |   | 4)   | •••••           |  |  |  |  |  |
| Name  | e of the Student:  |                       |                      |   |  |                 |  |  |  |  |  |
|       | RTMNU  |                       | MS                   |   | MS   |                 |  |  |  |  |  |
|       | T  |                       | L                    |   |  |                 |  |  |  |  |  |
| 1.    | Marklist Transfer Cert.                                  | Semester              |                      | Convenor's Remarks                            |  |                 |  |  |  |  |  |
| 3.    | <del>                                     </del>         | Identity              |                      | Marks   | Out of   |                 |  |  |  |  |  |
| 4.    | Migration Cert.  | Card No.              |                      | Processed By                                  |  | $\dashv$        |  |  |  |  |  |
| 5.    | Eligibility Cert.  Character Cert.                       | Date of               |                      |   |  | $\dashv$        |  |  |  |  |  |
| 6,    | Gap Cert.  | Registration          |                      | HOD's Remark                                  |  |                 |  |  |  |  |  |
| 7.    | Caste Cert.  | Amount of Fees        |                      | Admit and accept fees Provisional Admission   |  |                 |  |  |  |  |  |
| 8.    | Aadhaar Card   | L                     | <u>L</u>             | Regret No Admission                           |  |                 |  |  |  |  |  |
|       | No   |                       |                      | Other Reason                                  |  |                 |  |  |  |  |  |
| 9.    | Gender   | 1                     |                      | Signature                                     |  |                 |  |  |  |  |  |
| 10.   | Category   |                       |                      | Date  |  |                 |  |  |  |  |  |
|       |  |                       |                      |   |  |                 |  |  |  |  |  |

## **ANNEXURE**

## RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

DEPARTMENT OF .....

(Indicate the name of the Department)

(Note :- Applicants for Diploma courses are advised to fill this Annexure without which the form will not be accepted.)

Calculation of Index (To be filled in by the Applicant)

| Qualifying Examination                                    | University                  | Year & Month of Passing | Marks<br>Obtained | Marks<br>Out of | No. of<br>Attempts<br>Gap |
|---|-----------------------------|-------------------------|-------------------|-----------------|---------------------------|
|   |                             |                         |                   |                 |                           |
|   |                             | ,                       |                   |                 |                           |
|   |                             |                         |                   |                 |                           |
|   |                             |                         |                   |                 |                           |
|   |                             |                         |                   |                 |                           |
|   |                             | Total Marks             |                   |                 |                           |
| Aggregate marks in qualifying examination (all semesters) |                             | (a)                     |                   |                 |                           |
| ्रस्थावावाण्या (ता semesters)                             |                             |                         |                   | ŧ               |                           |
| Deduction of Marks  |                             | (b)                     |                   |                 |                           |
| or Attempts / Failure / Gap*                              |                             |                         |                   |                 |                           |
| ndex** (a-b)  |                             | (c)                     |                   |                 | <del></del>               |
|   |                             |                         |                   |                 |                           |
| Remarks   |                             | (d) —                   |                   |                 | <del></del>               |
|   |                             |                         |                   |                 |                           |
|   |                             |                         |                   |                 |                           |
| Deduction of 1% of total aggregate Index marks in words   |                             | ole examination for eac | h attempt / failu | re / gap.       |                           |
| 70103   |                             |                         |                   |                 |                           |
| ote: Please see dates of interviews for                   | r admission on Notice Board | of the Department / Un  | iversity web sit  | te.             |                           |
|   |                             |                         |                   |                 |                           |
|   |                             |                         |                   |                 |                           |
|   |                             |                         |                   |                 |                           |
| ote 2019.   |                             |                         |                   |                 |                           |
| 2019.   |                             | Sig                     | nature of the A   | pplicant        |                           |